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| **Rotaract Club of Nepal** |
| Attendance Book (RY 2017-18) |
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“Serve To Make a Difference”

**ROTARACT CLUB OF NEPAL**

Sponsored by: Rotary Club of NEPAL

Chartered on

 RI District: 3292 Nepal and Bhutan

**Date: ..................................... Time: ................................ Meeting No: .........................................**

**Venue: ...................................................................................................... Meeting Type: ......................................**

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| **S.N** | **Name** | **Designation** | **Signature** | **Remarks** |
| 1 |  | President |   |   |
| 2 |  | Immediate Past President |   |   |
| 3 |  | Vice President |   |   |
| 4 |  | Secretary |   |   |
| 5 |  | Treasurer |   |   |
| 6 |  | Sergeant at Arms |   |   |
| 7 |  | DIR-Club Service |   |   |
| 8 |  | DIR-Professional Development |   |   |
| 9 |  | DIR- Community Service |   |   |
| 10 |  | DIR- International Service |   |   |
| 11 |  | SAP Officer |   |   |
| 12 |  | Logistic Management Officer |   |   |
| 13 |  | General Member |   |   |
| 14 |  | General Member |   |   |
| 15 |  | General Member |   |   |
| 16 |  | General Member |   |   |
| 17 |  | General Member |   |   |
| 18 |  | General Member |   |   |
| 19 |  | General Member |   |   |
| 20 |  | General Member |   |   |
| 21 |  |  General Member |   |   |
| 22 |  |  General Member |   |   |
| 23 |  |  General Member |   |   |
| 24 |  |  General Member |   |   |
| 25 |  |  General Member |   |   |
| 26 |  |  General Member |   |   |
| 27 |  |  General Member |   |   |
| 28 |  |  General Member |   |   |
| 29 |  |  General Member |   |   |
| 30 |  |  General Member |   |   |
| 31 |  |  General Member |  |  |
| 32 |  |  General Member |  |  |
| 33 |  |  General Member |  |  |
| 34 |  |  General Member |  |  |
| 35 |  |  General Member |  |  |
| 36 |  |  General Member |  |  |
| 37 |  |  General Member |  |  |
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| 40 |  |  General Member |  |  |
| 41 |  |  General Member |  |  |

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**Past Presidents/Advisors**

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| **S.N** | **Name** | **Email Id** | **Contact No.** | **Signature** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
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**Guests/Proposed Members**

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| **S. N.** | **Name** | **Email Id** | **Contact No.** | **Signature** |
|  **1** |  |  |  |  |
| **2** |  |  |  |  |
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| **14** |  |  |  |  |
| **15** |  |  |  |  |

**Visiting Rotarian /Rotaractors/Interactors**

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| **S. No.** | **Name** | **Home Club** | **Contact No.** | **Signature** |
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**Board Members Present: \_\_\_\_\_ General Members Present: \_\_\_\_ Guests Present: \_\_\_\_**

**Visiting Rotarians: \_\_\_\_ Visiting Rotaractors: \_\_\_\_ Visiting Interactors : \_\_\_\_**

**District Officials: \_\_\_\_ Past Presidents/Advisors: \_\_\_\_\_\_ Attendance Make-Up: \_\_\_\_ Sunshine Collection: \_\_\_\_ Special Sunshine By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**................................................. ............................................ .........................................................**

**Rtr. Rtr. Rtr.**

 **Sergeant-At-Arms Club Secretary DIR- Club Service**

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Chartered on

 RI District: 3292 Nepal and Bhutan

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| **S.N** | **Name** | **Occupation** | **Referred By/ Source of Information** | **Date** |
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**New Guest List**

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| **S.N** | **Name** | **Occupation** | **Referred By/ Source of Information** | **Date** |
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